2

दिनांक 20 मार्च, 1984

कमांक 315-ज(I)-84/7962.--श्री ग्रमीर सिंह, पुत्र श्री बाका सिंह, गांव मिल्क सूखी, तहसील जगाधरी, जिला ग्रम्बाला, की दिनांक 11 जून, 1981 को हुई मृत्यु के परिणामस्वरूप हरियाणा के राज्यपाल, पूर्वी पंजाब युद्ध पुरुस्कार ग्रिवित्यम, 1948 (जैसा कि उसे हरियाणा राज्य में भपनाया गया है भौर उसमें श्राज तक संगोधन किया गया है) की धारा 4 एवं 2(ए) (१ए) तथा 3(१ए) के ग्रधीन प्रदान की गई शक्तियों का प्रमोग करते हुए श्री अमीर सिंह की मुक्लिग 300 रुपये वार्षिक की जागीर जो उसे पंजाब/हरियाणा सरकार की ग्रधिसूचना कमांक 501-मार-4-67/1026, दिनांक 11 श्रप्रैल, 1967, ग्रधिसूचना कमांक 5041-ग्रार-III-70/29505, दिनांक 8 दिसम्बर, 1970 तथा श्र० क० 1789-ज-I-79/44040, दिनांक 30 शक्तूबर, 1979 द्वारा मन्त्रूर की गई थी, श्रव उसकी विध्वा श्रीमती राज कौर के नाम रवी, 1982 से 300 रुपये वार्षिक की दर से सनद में दी गई शर्ती के ग्रन्तर्गत प्रदान करते हैं।

टी. श्रार. तुली, ब्रवर सचिव, हरियाणा सरकार, राजस्व विभाग।

PUBLIC WORKS DEPARTMENT

(B&R BRANCH)

The 23rd March, 1984

No. 4/292-B&R (E)-I-83.—Consequent upon the successful completion of their training the below noted Assistant Engineer, P.W.D., B & R (Electrical) under training are appointed as Assistant Engineers (Electrical) on temporary basis in the time scale of Rs. 940—40—1,100—EB—50—1,400—60—1,700—75—EB—2,000 with effect from the date mentioned against each:—

Sr. No. Name Date	e of posting
1 Shri Rohtas Singh Sehrawat 17th	August, 1983
2 Shri Navneet Kumar Handa 2nd	December, 1983

KIRAN AGGARWAL,

Commissioner and Secretary to Government, Haryana, Public Works Department, B & R Branch.

(To be substituted for the notification bearing the same No. and date)

PUBLIC WORKS DEPARTMENT BUILDINGS AND ROADS BRANCH

The 22nd August, 1983

No. 10/63/B. & R. (E)-1-83.—The Governor of Haryana is pleased to declare the following Sub-Divisional Engineers, as successful in the Departmental Professional Examination held from 28th June, 1983 to 29th June, 1983:—

Serial No.	Nome				<u> </u>	- «	 	
1	Shri A.	K. Gupta,	Assistant 1	Engineer, (El	lectrical)		 <u>, , , , , , , , , , , , , , , , , , , </u>	

Shri P. N. Malhotra, Sub-Divisional Engineer (Electrical)

2. The Governor of Haryana is also pleased to grant exemption to the following Sub-Divisional Engineers in the papers noted against their names as they have obtained more than 60 % marks in these papers in the Departmental Professional Examination held from 28th June, 1983 to 29th June, 1983.

Serial No.	Name	Subject/Paper
1	Shri Gopal Ram Chaudhary, SDE (Electrical)	1 Electrical Engineering for Electrical Engineers
		2 Viva voce
2	Shri Suraj Bhan, SDE (Electrical)	1 Accounts & Office Procedure
·		2 Viva voce

K. K. SHARMA.

Commissioner and Secretary to Government, Haryana, P.W.D., B. and R. Branch.

AGRICULTURE DEPARTMENT

The 28th March, 1984

No. 1047-Agri. I (I)-84/4050.—In pursuance of the recommendation in the National Seminar on Training for Agricultural and Rural Development held at Haryana Agricultural University, Hissar from 12th April, 1983 to 14th April, 1983, the Governor of Haryana is pleased to constitute Haryana State Council of Training for Development with the following members:—

1.	Financial Commissioner and Secretary to Government, Haryana, Agriculture Department.	Chairman
2.	Director of Agriculture, Haryana	Member
3.	Director, Animal Husbandry, Haryana	Do
4.	Director, Development and Panchayat Department, Haryana	Do
5.	Chief Conservator of Forest, Haryana	Do
6.	Registrar, Co-operative Societies, Haryana	Do
7.	Director Fisheries, Haryana	Do
8.	Additional Director (Extension) of Agriculture, Haryana	Do
9.	Head of the Department of Agronomy, Entomology, Plant Pathology, Soil Science, Horticulture and Animal Husbandry, Haryana Agricultural University, Hissar	Members
10.	Director of Extension Education, Haryana Agricultural University,	Member-Secretary

The functions of the Council will be as under :-

- (a) To determine the need of different kinds of training prorammes for the State and to identify institutions for the same;
- (b) To approve the annual training programmes prepared by different institutions.
- (c) To co-ordinate and devetail their activities so as to avoid duplication; and
- (d) To help the training institutions in getting adequate facilities and resources for training programme.

This Council will meet quarterly and its headquarters will be at Hissar.

The members (except officers of HAU) of the State Council would claim TA/DA for attending the meetings for their respective Department. The officers of Haryana Agricultural University will draw their TA/DA from the Haryana Agricultural University, Hissar.

Chandigarh,

M. KUTTAPAN,

dated the 20th March, 1984.

Commissioner and Secretary to Government Haryana,
Agriculture Department.